Free & Reduced Price School Meals Family Application – complete one application per household Attachment C: 2024-25

| Return Completed Application to: Hyannis Are | a Schoo | ols, PO | Box 286 | , Hyannis, I | NE 69350 | | | in Colonia (Alberta de Carres de Colonia de Carres (Alberta de Carres de Car | | |
|--|--|------------------------------------|--|--|---|----------|--|--|--|--|
| Part 1: Children in School | II. (1900) I. (1900) II. (1900) III. (1900 | TO STATE AND ADDRESS OF THE PARTY. | <u> </u> | necessaria de la compositorio d | oskalakunkaktootaamin kuskusin on toi ole taksi taksi kustaa toi ora saataa toi ora saataa toi ora saataa toi o | | nu en 2 de la companya e un | The second secon | | |
| List names of all children in school (First, Middle Initial, L If <u>all</u> children listed are foster, skip to Part 4 to sign the form If some of the children are foster or are homeless, migrant runaway children, complete all steps of the application. | n. | Grade | N | Name of School Child Attends | | | Check Foster Child | all that apply: Homeless, Migrant, Runaway | | |
| Turiaway cililuren, complete all steps of the application. | | Grade | 1 | | | | | | | |
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| Part 2: Assistance Programs – SNAP, TANF or | r FDPIR | Benefi | ts | | | | WESTERN TO THE PERSON TO THE P | weeken. | | |
| Enter MASTER CASE NUMBER if household qualifies for SNAP, TANF or FDPIR: | | | | | | | | | | |
| (Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4 | | | | | | | | | | |
| Part 3: Total Household Gross Income – You must tell us how much and how often. | | | | | | | | | | |
| 1. Household Members List everyone in the household, current income each List everyone in the household income each List everyone eve | | | | | | | | | | |
| List everyone in the household, current income each person earns in whole dollars (no cents) & how often. | | ngs from Work re deductions | | | t, Alimony | | nsions, Retirement and All Other Income | | | |
| Entering "0" or leaving the income field blank certifies | | | | | | | | | | |
| no income to report. A foster child's personal use income must be listed. | Incom | ie H | ow often | Income | How often | Income | | How often | | |
| moone mad, bo noted. | | | | | | | | | | |
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| Tatal Museban of Universal Managery | l ast fou | r digits | of Social S | L Security Numb | er (SSN) of the | <u> </u> | | | | |
| Total Number of Household Members: (Children and Adults) Last four digits of Social Security Number (SSN) of the adult signing this form: XXX – XXX – | | | | | | | | | | |
| Part 4: Adult Signature and Contact Information – An adult household member must sign the application. | | | | | | | | | | |
| "I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws." | | | | | | | | | | |
| Sign here: | Print name: Date: | | | | | | | | | |
| Street Address (if available): | Zip: Daytime Phone: | | | | | | | | | |
| Part 5: Children's Ethnic and Racial Identities – Optional | | | | | | | | | | |
| Check one Ethnic Identity: - and - Check one or more Racial Identities: | | | | | | | | | | |
| ☐Hispanic or Latino ☐Asi | | | | | | | | | | |
| □Not Hispanic or Latino □White □American Indian or Alaskan Native other Pacific Islander | | | | | | | | | | |
| Do Not Fill Out th | ne Sectio | on Bel | ow - For | School Use | Only | | | | | |
| Annual Income Conversion: Weekly X 52 | ; <u>E</u> | very 2 v | eeks X 26 | 3; Twice | a month X 24; | | Month | ıly X 12 | | |
| Total Household Size: | | 1 Free □Reduced □Den | | | | | ied | | | |
| Total Household Size. | [| Good IT COTTIC Good IT COTTIC | | | | | on for denial: | | | |
| Total Income: | | | a categorically oligible. | | | | | Income too high Incomplete application | | |
| Year Month Q2 X Mo QEvery 2 Wks QWeek | - | □ SNAP/TANF/FDPIR □ Foster Child | | | | | | | | |
| , | | | | ant/Runaway: | t School | | | | | |
| (Official Documentation Required at School) Signature of Determining Official: Date Approved: | | | | | | | | | | |
| Signature of Determining Official: FOR THE VERIFICATION PROCESS ONLY: Date Approved: Date Withdrawn | | | | | | | | | | |
| Signature of Confirming Official: Date Confirmed: From School: | | | | | | | | | | |
| Signature of Verifying Official: | , | Date Verified: | | | | | | | | |